

LATON COMMUNITY SERVICES DISTRICT

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FOLLOWING IS THE MINUTES FOR THE BOARD OF DIRECTORS MEETING OF THE LATON COMMUNITY SERVICES DISTRICT. THE MEETING WAS HELD OCTOBER 15, 2025, AT 6:00 P.M. IN THE EVENING AT THE LATON ELEMENTARY SCHOOL CAFETERIA LOCATED AT 6065 EAST LATONIA STREET, LATON, CALIFORNIA. ALL DISTRICT MEETINGS ARE OPEN TO THE PUBLIC IN ACCORDANCE WITH THE CALIFORNIA LAW.

1. **CALL TO ORDER:** Mr. Garcia called the Meeting to order at 6:00 pm. Board Members in attendance were Paul Garcia, Tim Wolfe, Marina Mendiola, Francisco Orbe, and Carol Hall. The following individuals were also present at the meeting: JoAnne Rempp, Ty Mizote, Battalion Chief Beavers, Fire Chief Pentecost, and Daniel Chapa. The following individuals were absent from the meeting: Jim Wegley.
2. **UNSCHEDULED ORAL PRESENTATIONS:** Mid-Valley's clean-up day had approximately 90 cars drop off trash. Mr. Garcia asked if the homeless camp by the WWTP has been cleared out and Mrs. Rempp responded that they are still there.
3. **APPROVAL OF THE SEPTEMBER 17, 2025 MEETING MINUTES:** Mrs. Hall made a motion to approve the Meeting Minutes. Mr. Orbe seconded, and the motion passed unanimously.
4. **APPROVAL OF THE OCTOBER 2025 MONTHLY BILLS:** Mr. Garcia made a motion to approve the Monthly Bills. Mr. Wolfe seconded, and the motion passed unanimously.
5. **THE LATON VOLUNTEER FIRE DEPARTMENT.**
 - A. **DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT:** Battalion Chief Beavers reported for the month of September 2025, there were 6- medical calls, 0-traffic accident calls, 0- vehicle fire calls, 1-vegetation fire calls, 0- structural fire calls, 0- commercial/residential alarm, 0-Hazmat, 0-Electrical Hazard, 0-Fire Investigation, 0-Water Rescue, 0-Citizen Assist, and 0-Other. The new dispatching services with Cal-Fire will start on December 1, 2025.
6. **THE WATER DISTRIBUTION AND WASTEWATER TREATMENT PLANT.**
 - A. **DISCUSSION AND ACTION REGARDING THE MONTHLY REPORT:** Mr. Chapa reported the well depths and drawdowns for September 2025: well #4 Static water level is at 113.31, and drawdown is 8.73; well #5 Static water level is at 114.09 and drawdown is at 7.44; well #6 Static water level is at 115.92; and drawdown is at 8.45. BOD removal: 79.29% and TSS removal: 91.22%. Freeboard pond level: Pond #1-Out of service, Pond #2-Out of service, Pond #3-Out of service, Pond #4 – 6.3ft, Pond #5 – 6.9ft, and Pond #6 – 6.8ft. Ponds #1, 2, and 3 are still having the sludge removed and will be back in service in the next couple of months.
 - B. **DISCUSSION AND ACTION REGARDING PRIVACY FENCE SLATS FOR WELL SITES:** Mr. Garcia made a motion to approve the privacy fence slats at well site #4. Ms. Mendiola seconded, and the motion passed unanimously.
7. **DISCUSSION AND ACTION REGARDING THE LCSD AMERICAN RESCUE PLAN ACT (ARPA) PROPOSED LCSD WATER METER PROJECT:** Mrs. Hall made a motion to approve the Payment Request 2R from Walsh Montgomery Construction, Inc. Mr. Garcia seconded, and the motion passed unanimously.
8. **MONTHLY REPORT FROM JIM WEGLEY:** Mr. Wegley was absent.
9. **MONTHLY SAFETY REPORT:** Mr. Chapa reported there were no accidents or injuries for the month.
10. **DISCUSSION AND ACTION REGARDING EMPLOYEE LONGEVITY COMPENSATION:** This item has been tabled for next month's meeting.
11. **DISCUSSION AND ACTION REGARDING EMPLOYEE OVERTIME COMPENSATION:** This item has been tabled for next month's meeting.

12. **MONTHLY REPORT FROM THE GENERAL MANAGER:** Mr. Chapa is still revising the Cross Connection Ordinance.

13. **ADJOURNMENT:** Mr. Garcia adjourned the Board Meeting at 7:18pm.

Respectfully Submitted,

By: JoAnne Rempp

District Secretary for Laton Community Services District